



Exhibit Space Contract

“The Art of Mathematics ... for Student Success”

Michigan Council of Teachers of Mathematics • 61st Annual Conference •

Dakota High School, Macomb, MI • Institute: August 3-4 • Conference August 4-5, 2010

Deadline for exhibit space submissions is July 16, 2010.

Sign up for an Exhibit Space by February 26, 2010, and receive a FREE 1/8 page ad.

Space Reservation

(All fees must be submitted in U.S. currency only)

Commercial Booth =\$250 per Booth

If sales will be conducted on-site, commercial booth purchase is required. Each additional table is \$100.

→ Booth @ \$250 + _____ Additional Tables @ \$100 = \$ _____

Each commercial/retail sales booth includes one six-foot un-skirted table, two chairs, one wastebasket, and one booth identification sign.

Non-profit Table

→ _____ Table(s) @ \$100 = \$ _____

Each non-profit table includes two chairs, one wastebasket, and one table identification sign. Proof of non-profit status must be provided. Orders for products may be taken, but on-site sales are not allowed.

Organization Description

Please provide a brief (25 words) description of your organization. This description will be reproduced in the exhibit directory. MCTM reserves the right to edit your description.

Booth Sign

One 7” by 44” sign is FREE per booth. Please print the lettering of your company name as it should appear on the sign.

Lunches

There will be 2 lunches provided per booth. There will also be water provided in the exhibit area for vendors. Lunch is not included for non-profit spaces. *Additional lunches will be \$12 each.*

→ ___ additional lunches @ \$12 = \$ _____

Electricity & Internet

Do you need Electricity? Yes No
Do you need Internet? Yes No

Badges

Please list the names of your representative who will need name badges (limited to 4 per booth):

Total Enclosed: \$ _____

Please sign in the space provided and forward your completed contract and full payment to MCTM Exhibits, 48371 Meadow Oak Trail, Mattawan, MI 49071. I have read and agree with all Rules and Regulations. No agreement other than those contained in this contract shall be binding upon the parties unless in writing, and signed by the Conference Chairperson.

Sponsoring Company

Printed Name of Signer Title

Street Address City Zip

Signature Date

Telephone FAX Email (Please note, e-mail address will be used for all show communications!)

Payment Method: Visa MasterCard Check

Credit Card # Exp. Date

E-mail address for receipt to be mailed August 4-5, 2010.

*******For office USE ONLY:**

Accepted Date: _____ Amount Paid: _____

Booth Number(s): _____

Signature: _____